Filed Electronically

October 13, 2021

Jesse White Secretary of State

	#	68593638		Filing Fee: \$25	Approved: _	MAP			
1.	a. Corporate Name as of date of issuance of Certificate of Dissolution or Revocation: THE ALLIANCE FOR HUMAN SERVICES								
	b. Co	rporate Name if changed:							
		a foreign corporation having sumed Corporate Name:	authority to conduc	t affairs under an assumed corpora	ite name res	striction, the			
2.	State	of Incorporation: ILLIN	NOIS						
	Date Certificate of Dissolution or Revocation was issued: 5/14/2021								
	Name and Address of Registered Agent and Illinois Registered Office upon reinstatement:								
	Registered Agent: SUSAN SUHLING								
	1200 UNIVERSITY CENTER STE 333								
	GURNEE, IL 60030-2614								
5.	This a	application is accompanied by	all delinquent reports	s together with the filing fees and pena	ulties requirec	I.			
 The undersigned corporation has caused this application to be signed by a duly authorized officer, who a penalties of perjury, that the facts stated herein are true. 									
	Dated	October 13	2021	THE ALLIANCE FOR HUMAN SER	VICES				
	Date	Month Day	Year	Exact Name of Corpo	oration				
		SUSAN SUHLING							
		Any Authorized Officer PRESIDENT	s Signature						
		Name and Title (type	e or print)						

Year: _____ 2020 ____ File #: _____ 68593638 State of Illinois G

ANNUAL REPORT			FILED October 13, 2021				
		or Profit Corporation Act		Jesse	e White, Secretary of Stat		
1. (Corporatio	on Name: THE ALLIANCE FOR	HUMAN SERVICES				
2. Registered Agent: SUSAN SUHLING Registered Office: 1200 UNIVERSITY CENTER STE 333							
3a.	Date of In	corporation/Qualification:	12/27/2012 3b. State of	Incorporation:	ILLINOIS		
4.	Names a	and Addresses of Corporation	on's Officers and Directors:				
	OFFICE	NAME	NUMBER & STREET	CITY	STATE ZIP		
ı	PRESIDENT	SUSAN SUHLING 523 CROSS	RD GURNEE, IL 60031				
	SECRETARY	CORRY CONNELLY PO BOX	775 LAKE FOREST, IL 60045				
	OFFICER	SCOTT JEWITT 909 TOMAHA	WK TRAIL ROUND LAKE HEIGHTS	, IL 60073			
	OFFICER	-i	(811 ARTHUR AVE LIBERTYVILLE,				
	DIRECTOR		OND ST. APT 108 HIGHLAND PARK	K, IL 60035			
	DIRECTOR		VE HIGHLAND PARK, IL 60035				
	DIRECTOR	-i	RMONY DR BEACH PARK, IL 60099				
	DIRECTOR		524 BRECKENRIDGE DR. VOLO, IL				
	DIRECTOR		W BUCKLEY RD. LIBERTYVILLE, IL	. 60048			
	DIRECTOR	PAULA TURELLI 224 MAPLE	CT LAKE FOREST, IL 60045				
-							
 6. 7. 	The Allian human se workers a ls this Co is this Co in subse	ervices sector, government leader and organization/County leaders, corporation a Condominium As Cooperative Housing Corporation a Homeowner's Association (c) of Section 9-102 or	bership organization composed of Lass and others. The Alliance provides reand amplifying the voices of the sectors are defined in Section 216 of the ciation, which administers a commof the code of Civil Procedure?	esources breaking or and those serve ne Condominium Internal Revenue	down silos, supporting serviced. Property Act? ☐ Yes ☑ N Code of 1954? ☐ Yes ☑ N		
•							
	1200 UNIVERSITY CENTER STE 333 GURNEE, IL 60030						
8.	officer, provision has bee	he penalty of perjury and as I declare that this annual rep ons of the General Not for Pi en examined by me and is, to	oort, pursuant to ofit Corporation Act, o the best of my		Fee Summary ling Fee: \$ 10.00		
	knowled	dge and belief, true, correct	and complete.		Penalty: \$ 3.00		
Ву	SUSAN S						
	Authorized	OTTICEF		To	otal Fee: \$ 13.00		
	PRESIDE		13, 2021	Ar	proved by: MAP		
	Title & Dat	e		<u> </u>	•		

State of Illinois			Year:	2021	File #:	68593638		
		RPORATION	FILED (October 13,	2021			
ANNUAL REPORT General Not for Profit Corporation Act				Jesse White, Secretary of St				
1. (Corporatio	on Name: THE ALLIANCE FOR HUMAN SERVICES	3					
2.	Register	ed Agent: SUSAN SUHLING						
	Register	ed Office: 1200 UNIVERSITY CENTER STE 333						
	•	ZIP, County: GURNEE, IL 60030-2614						
3a.	Date of In	corporation/Qualification: 12/27/2012	3b. State of Inco	rporation:	ILLINOIS	_		
4.	Names a	and Addresses of Corporation's Officers and	Directors:					
	OFFICE	NAME NUMBE	ER & STREET	CITY	STATE	ZIP		
_	PRESIDENT	SUSAN SUHLING 523 CROSS RD GURNEE, IL 6						
;	SECRETARY	CORRY CONNELLY PO BOX 775 LAKE FOREST,						
	OFFICER	SCOTT JEWITT 909 TOMAHAWK TRAIL ROUND						
	OFFICER	JANELLE MILLLER MORAVEK 811 ARTHUR AVE						
	DIRECTOR	BARBARA HINDEN 1633 SECOND ST. APT 108 H		60035				
	DIRECTOR	SAM HAIK 2980 PRISCILLA AVE HIGHLAND PAR						
	DIRECTOR	CARLA GUTIERREZ 3803 HARMONY DR BEACH						
	DIRECTOR	MEGHAN POWELL-FILLER 1524 BRECKENRIDG						
	DIRECTOR	MARIA ELENA JONAS 16325 W BUCKLEY RD. LI	BERTYVILLE, IL 600)48				
	DIRECTOR	PAULA TURELLI 224 MAPLE CT LAKE FOREST,	IL 60045					
5.	Drief stat	ament of type of activity the corporation is con-	luction.					
Э.		tement of type of activity the corporation is cond		`ounty Loods	ara from the he	alth advication 9		
	The Alliance for Human Services is a membership organization composed of Lake County Leaders from the health, education, &							
	human services sector, government leaders and others. The Alliance provides resources breaking down silos, supporting service workers and organization/County leaders, and amplifying the voices of the sector and those served.							
	Workord	ind organization/obding hoddors, and ampinying the v	ologo of the ecotor an	a 111000 001 V	ou.			
6.	Is this Corporation a Condominium Association as established under the Condominium Property Act? 🔲 Yes 🗹 No							
	Is this a	Cooperative Housing Corporation as defined in Se	ction 216 of the Inter	nal Revenu	e Code of 195	4? ☐ Yes ☑ No		
	Is this Corporation a Homeowner's Association, which administers a common-interest community as defined \(\subseteq \text{Yes} \subseteq \subseteq \text{No}							
	in subsection (c) of Section 9-102 of the code of Civil Procedure?							
	in subsection (c) of section 3-102 of the code of Givil Flocedule!							
7.	Address,	including street and number, of Corporation's P	rincipal Office:					
		•	•					
	1200 UNI	VERSITY CENTER STE 333 GURNEE, IL 60030						
8.		he penalty of perjury and as an authorized	г		- 2			
	officer,	I declare that this annual report, pursuant to			Fee Summa	ary		
	provisio	ons of the General Not for Profit Corporation	Act,					
		en examined by me and is, to the best of my		F	Filing Fee: \$ 10	0.00		
	knowledge and belief, true, correct and complete.			•	· ·			
		•			Penalty: \$ 0).00		
Ву	SUSAN S							
•	Authorized	d Officer		7	Fotal Foo: \$ 10	. 00		

В PRESIDENT Title & Date October 13, 2021

Total Fee: \$ 10.00 Approved by: MAP

General Not for Profit Corporation Act File # **68593638** Filing Fee: 5 MAP Approved By: **FILED** October 13, 2021 **Jesse White** Secretary of State Corporate Name: THE ALLIANCE FOR HUMAN SERVICES State or Country of Incorporation: ILLINOIS Name and Address of Registered Agent and Registered Office as they appear on the records of the Office of the Secretary of State (before change): Registered Agent: JANELLE MILLER MORAVEK Registered Office: 1313 N DELANY RD 2ND FL **GURNEE** 60031 **LAKE** City ZIP Code County Name and Address of Registered Agent and Registered Office shall be (after all changes herein reported): Registered Agent: SUSAN SUHLING Registered Office: 1200 UNIVERSITY CENTER STE 333 **GURNEE** 60030-2614 LAKE City ZIP Code County The address of the registered office and the address of the business office of the registered agent, as changed, will be identical. The above change was authorized by resolution duly adopted by the board of directors. 7. The undersigned corporation has caused this statement to be signed by a duly authorized officer who affirms, under penalties of perjury, that the facts stated herein are true and correct. October 13, 2021 Date: Exact Name of the Corporation: THE ALLIANCE FOR HUMAN SERVICES SUSAN SUHLING Authorized Officer's Name **PRESIDENT** Title

FORM NFP 105.10/105.20 STATEMENT OF CHANGE OF REGISTERED AGENT AND/OR

REGISTERED OFFICE